Prof. Michael Avioz
List of Publications

February 2025

Books (as Author)

1. **Legal Exegesis of Scripture in the Works of Josephus** (London and New York: Bloomsbury, 2020), 192 pp.
2. **Josephus' Interpretation of the Books of Samuel** (London and New York: Bloomsbury 2015), 272 pp.
3. **I Sat Alone: Jeremiah among the Prophets** (Piscataway, NJ: Gorgias Press, 2009) 95 pp. Revised English Translation of my 2005 book: Nevuato shel Yirmiyahu (Tel Aviv: MOD).
4. **Nathan's Oracle (2 Samuel 7) and Its Interpreters** (Bern: Peter Lang, 2005), 230 pp.

Editing

1. **Amos Frish Jubilee Volume,** coedited with J. Jacobs abd I. Amar, Bar-Ilan University Press, Forthcoming.
2. **From Josephus to Josippon and Beyond**. Edited by Michael Avioz, Jan Willem van Henten, and Carson Bay. Journal for the Study of Judaism Supplements. Leiden: Brill, 2024: https://brill.com/display/title/69894
3. **Studies in Bible and Exegesis**, vol. xi, Presented to Amos Frisch (in preparation)
4. **Studies in Bible and Exegesis**, vol. xi, Presented to Yaakov Kaduri, coedited with Eric Lawee and Yosef Ofer (Ramat-Gan: Bar-Ilan University Press, 2020).
5. **Ben Porat Yoseph: Studies in the Bible and Its World Dedicated to Joseph Fleishman**, coedited with Yael Shemesh and Omer Minka (Munster: Ugarit Verlag, 2019), 360 pp. (Hebrew, with an English section).
6. M. Avioz, E. Assis, and Y. Shemesh (eds.), **Zer Rimonim: Studies in Biblical Literature and Jewish Exegesis Presented to Professor Rimon Kasher** (Atlanta: SBL, 2013), 706 pp (Hebrew, with an English section).
7. M. Zipor and M. Avioz (eds.), **Mehkerei Morashtenu** (=Morashtenu Studies II- III): Zvi Betzer – in Memoriam (Rehovot, Moreshet Yaakov College, 2004; Hebrew), 358 pp.
8. Coedited with M. Ben Shahar a special issue of **JSIJ** on Josephus: https://jewish-faculty.biu.ac.il/en/node/1601

Book Chapters

1. "The Book of Numbers in Josephus", **The Book of Numbers: Composition, Contexts, Interpretation, and Reception**, ed. Christian Frevel and Craig A. Evans (Leiden: Brill, 2026). pp. 523-533.
2. "The Book of Deuteronomy in Josephus", **The Book of Deuteronomy: Composition, Contexts, Interpretation, and Reception**, ed. D. Markl / C. Evans / K. Baek (Leiden: Brill)
3. "King Solomon in Josephus", Frank Ueberschaer and Jonathan Robker (eds.), **Solomon in the Bible, History, and Tradition**, Mohr Siebeck.
4. King David in Josephus", **Oxford Handbook of King David**, Oxford (OUP, 2026), pp. 335-346.

5. “Hannah and David’s Songs: Intertextuality in Josephus”, in B. Johnson and R. Gilmour (eds.), **Explorations in the Interpretation of Samuel: Intertextuality and Reception**, Berlin/ Boston: De Gruyter 2025, pp. 45-53

6. “The Law of the Sotah (Wayward Wife) according to Josephus”, in S. Jacobs (ed.), **The Dynamics of Early Judaean Law: Studies in the Diversity of Ancient Social and Communal Legislation** (BZAW; Berlin: De Gruyter; 2025), pp. 149-161.

7. “Israel’s Scriptures in Josephus”, in **Israel’s Scriptures in Early Christian Writings**, edited by Matthias Henze and David Lincicum (Grand Rapids, MI: Eerdmans Publishing, 2023), 188-205.

8. “Schalit’s Modern Hebrew Translation of Josephus’ Antiquitates Judaicae: A Reassessment”, in C. Bay, M. Avioz, and J.W. van Henten (eds.), **Form Josephus to Josippon and Beyond**, Leiden: Brill, 2024, 544-560.

9. “Josephus’s Reinterpretation of Scripture”, **The Oxford Handbook of Josephus**. Edited by Kenneth Atkinson. Oxford: Oxford University Press 2026, pp. 69-80.

10. “The Septuagint in Josephus’s Writings”, in M. Meiser and F. Wilk (eds.), **Handbuch zur Septuaginta. Handbook of the Septuagint**. LXX.H, Vol. 6, Wirkungsgeschichte (Munich: Gutersloher Verlagshaus, 2022), 475-480.

11. “Josephus’ Retelling of the David and Bathsheba Narrative”. In **The Character of David in Judaism, Christianity and Islam; Warrior, Poet, Prophet and King**, Edited by Marzena Zawanowska, Mateusz Wilk (Leiden; Boston: Brill, 2021), 403-416.

12. “The Book of Leviticus in Josephus’ Writings”, in I. Himbaza (ed.), **The Text of Leviticus: Proceedings of the Third International Colloquium of the Dominique Barthelemy Institute Held in Fribourg** (Leuven: Peeters, 2020), pp. 227-242.

13. “King Solomon in Josephus’ Writings”, in I. Kalimi (ed.), **Writing and Rewriting History in Ancient Israel and Near Eastern Cultures** (Wiesbaden: Harrassowitz 2020), pp.211-222

14. “Land, Concept of”, **T&T Clark Encyclopedia of Second Temple Judaism**, 2 vols. ed. Daniel M. Gurtner; Loren T. Stuckenbruck (London: Bloomsbury T&T Clark, 2019), vol. II. pp. 412-414.

15. “The Abraham Narrative in Josephus’ Retelling”, in S. Adams (ed.), **Abraham in Jewish and Early Christian Literature** (London: Bloomsbury, 2019), pp. 93-108.

16. “‘A Man of Shame’: Ridiculing Saul’s Son, Ishbosheth”, in K. Bodner and B. Johnson (eds.), **Characters and Characterization in the Book of Samuel** (London: Bloomsbury, 2019), pp. 226-238.

17. “R. Rephael Bedugo’s Attitude towards Textual Criticism”, in M. Bar-Asher, E. Westreich, S. Sharvit (eds.), **Studies Presented to Professor Moshe Amar**, Jerusalem: The Bialik Institute, 2018), pp. 41-54 (Hebrew).

18. “Jeremiah and His Book in Josephus’s Writings”, in Jack Lundbom, Craig A. Evans, and Bradford A. Anderson (eds.), **The Book of Jeremiah: Composition, Reception, and Interpretation** (FIOTL/VTSup. Leiden: Brill, 2018), pp. 379-393.

19. “Land Theology in Josephus. A Reappraisal”, in K. Berthelot et al. (eds.), **The Gift of the Land and the Fate of the Canaanites in the History of Jewish Thought, from Antiquity to the Modern Period**, Oxford: OUP, 2014, pp. 36-49.

20. “The Davidic Covenant in 2 Samuel 7: Conditional or Unconditional?”, in G. Galil et al. (eds.), **The Ancient Near East in the 12th-10th Centuries BCE: Culture and History. Proceedings of the International Conference Held at the University of Haifa, 2-5 May, 2010** (AOAT 392; Munster: Ugarit-Verlag, 2012), pp. 43-53.

21. “Echoes of Nathan’s Oracle (2 Samuel 7) in the Book of Samuel”, in S. Vargon et al. (eds.), **Studies in Bible and Exegesis IX: Presented to Moshe Garsiel**, vol. 9 (Ramat Gan: Bar-Ilan University Press, 2009), pp. 143-166 (Hebrew).

Articles in Periodicals

1. "Is There Covenant-Making in 1 Samuel 10:25? Reconsidering the Mizpah Narrative", ***ZAW*** (2026; Forthcoming)
2. "The Portrait of Rebecca in Josephus' Antiquities", ***Revue des Études Juives*** **184** (2025)**, pp. 207–220.**
3. "Reconsidering haqattan 1 Samuel 16.11", **Biblische Zeitschrift** 68 (2024): 277-280
4. A Reexamination of vehishlakh'ti in Lev 26,22", **Biblische Notizen** 201 (2024): 55-60
5. "It Is Known that the Stag Eats Snakes": Examining the Scientific Knowledge Drawn Upon by Medieval Jewish Interpretations of Psalms 42", **Jewish Studies** 56 (2022), 71-78 (Hebrew).
6. "Josephus' Attitude towards Repetition and Doublets in his Jewish Antiquities", **ETL** 98 (2022), 205-218
7. "The Reception of Jeremiah in Modern Hebrew Literature", **Religions** 2022 https://www.mdpi.com/2077-1444/13/3/215/pdf?version=1646306736
8. "1 Samuel 4 In Josephus' Antiquities 5.355-362", **JNSL** 47 (2021), pp. 1-17
9. "The Chronicler's Use of Sources in His Retelling of the Story of Ahaz (2 Chronicles 28)", **SJOT** 34 (2020), pp. 303-309.
10. "The Place of Josephus in Abravanel's Writings", **Hebrew Studies** 60 (2019), pp. 357-374.
11. "Translating ⸢ן in Genesis 30", **ZAW** 131 (2019), pp. 459-463.
12. "Geography in Josephuses Antiquities 5-7", **REJ** 178 (2019), pp. 233-243.
13. "The Literary Structure of the Books of Samuel: Setting the Stage for a Coherent Reading", **Currents in Biblical Research** 16 (2017), pp. 8-33.
14. "The Law of the Rebellious Son (Deut. 21:18-21) according to Josephus", **Zeitschrift fur Altorientalische und Biblische Rechtsgeschichte** (ZAR), 22 2016, pp. 177-184 [Published in 2017].
15. "The Missing Oath: 1 Samuel 30, 15 Reexamined", **ZAW** 128 (2016), pp. 132-135.
16. "Why Did Joseph Kiss His Father (Genesis 50,1)? A New Proposal", **SJOT** 29 (2015), pp. 241-246.
17. "The Philistines in Josephus' Writings", **Theologische Zeitschrift** 71 (2015), pp. 144-155.
18. "The Purification of the Levites according to Josephus", **ETL** 90 (2014), 441-451.
19. "Is There a Pre-Trial Procedure in Jeremiah 26", **Zeitschrift fur altorientalische und biblische Rechtsgeschichte** 19 (2013) [Published in 2014], 249-252.
20. "Death, Burial and Mourning in Josephus' Writings", Cathedra 152 (2014), pp. 7-36 (Hebrew).
21. "Divine Intervention and Human Error in the Absalom Narrative", **Journal for the Study of the Old Testament** 37 (2013), pp. 339-347.
22. "The Spring of the Year (2 Chron. 36:10) and the Chronicler's Sources", Journal of Hebrew Scriptures 12 (2012), available at: www.ihsonline.org/Articles/article 175.pdf
23. "The Concept of Miracle in the Works of Flavius Josephus", **Zutot: Perspectives on Jewish Culture** 9 (2012), pp. 1-25. (Published in October 2013 by Brill).
24. "Josephus' Retelling of the Jonathan Narratives", **Journal for the Study of Pseudepigrapha** 22 (2012), pp. 68-86.
25. "The Names Mephibosheth and Ish-bosheth", **JANES** 32 (2011), pp. 11-20.
26. "Josephus Portrait of Michal", **JSQ** 18 (2011), pp. 1-18.
27. "The Incineration of Saul's and His Sons' Corpses according to Josephus", **Journal for The Study of the Pseudepigrapha** 18 (2009), pp. 285-292.

28. “What Happened at Megiddo? Josiah’s Death as Described in the Book of Kings”, **Biblische Notizen** 142 (2009), pp. 5-11.

29. "The Origins of the Term neviim rishonim", **Jewish Studies, an Internet Journal** 8 (2009), pp. 1-7 (Hebrew) (http://www.biu.ac.il/JS/JSIJ/8-2009/Avioz.pdf).

30. "An Eye for an Eye according to Josephus", **Beit Mikra** 54 (2009), pp. 97-108 (Hebrew).

31. "The Motif of Beauty in the Books of Samuel-Kings", Vetus Testamentum 59 (2009), pp. 341-359.

32. "Moses in the Passover Haggadah", **Horizons in Biblical Theology** 31 (2009), pp. 45-50.

33. "Saul as a Just Judge in Josephus' Antiquities of the Jews", **Journal of Hebrew Scriptures** 8 (2008), pp. 1-9. Available: http://www.arts.ualberta.ca/JHS/abstracts-articles.html#A95. Reprinted in E. Ben Zvi (ed.), Perspectives on Hebrew Scriptures, V, Piscataway, NJ: Gorgias Press, 2009, pp. 391-400.

34. "'He went into the house of the Lord' (2 Sam 12:20): Where Did David Go?", **Shnaton: An Annual for Biblical and Ancient Near Eastern Studies** 18 (2008), pp. 3-12 (Heb.)

35. "Josephus' Rewriting of 1 Samuel 25", **Journal of Jewish Studies** 59 (2008), pp. 73-85.

36. "The Chronicler's Use of Sources in 1 Chronicles 10", **Transeuphratene** 34 (2007), pp. 11-16 (a revised version was reprinted in: Thinking Towards New Horizons: Collected Communications to the XIXth Congress of the International Organization for the Study of the Old Testament, Ljubljana 2007, ed. M. Augustin and H. M. Niemann (Bern: Peter Lang, 2008), pp. 113-119.

37. "Josiah's Death in the Book of Kings: A New Solution to an Old Theological Conundrum", **Ephemerides Theologicae Lovanienses** 83 (2007), pp. 359-366.

38. "The Role and Significance of Jebus in Judges 19", **Biblische Zeitschrift** 51 (2007), pp. 249-256.

39. Avioz, Michael. "The Historical Setting of Jeremiah 21:1-10." **Andrews University Seminary Studies** (AUSS) 44.2 (2006), pp. 213-219.

40. "The Narrative of Jehoiachin's Release from Prison - Its Literary Context and Theological Significance", **Shnaton: An Annual for Biblical and Ancient Near Eastern Studies** 16 (2006), pp. 29-41 (Hebrew).

41. "R. Raphael Berdugo's Method of Reconciling Contradictions in the Bible", Review of Rabbinic Judaism 9 (2006), pp. 114-125.

42. "The Book of Kings in Recent Research, Part II", **Currents in Biblical Research** 5 (2006), pp. 11-57.

43. "A Rhetorical Analysis of Jeremiah 7:1-15", **Tyndale Bulletin** 57 (2006), pp. 173-190

44. "The Analogies between the David-Bathsheba Affair and the Naboth Narrative", **Journal of Northwest Semitic Languages** 32 (2006), pp. 115-128.

45. "Josephus's Portrayal of Lot and His Family", **Journal for the Study of Pseudepigrapha** 16 (2006), pp. 3-13.

46. "Josephus' Retelling of Nathan's Oracle (2 Sam 7)", **Scandinavian Journal of the Old Testament** 20 (2006), pp. 9-17.

47. "The Characterization of Solomon in Solomon's Prayer", **Biblische Notizen** 126 (2005), pp. 19-28.

48. "The Book of Kings in Recent Research, Part I", **Currents in Biblical Research** 4 (2005), pp. 11-55.

49. "The Call for Revenge in Jeremiah's Laments (Jer XI-XX) ", **Vetus Testamentum** 55 (2005), pp. 1-10.

50. "Could Saul Rule Forever? A New Look at 1 Samuel 13:13-14, **Journal of Hebrew Scriptures** 5 (2005) (reprinted in E. Ben Zvi [ed.], Perspectives in Hebrew Scriptures II: Comprising the Contents of Journal of Hebrew Scriptures, vol. 5 [Piscataway, NJ: Gorgias Press, 2007], 311-316]).

51. "The Date of the Destruction of the First Temple in Ancient Versions and in Early Biblical Interpretation", **Textus** 22 (2005), pp. 87-94.

52. "Nathan's Prophecy in II Sam 7 and in 1 Chr 17: Text, Context and Meaning", **Zeitschrift fur die Alttestamentliche Wissenschaft** 114 (2004), pp. 542-554.

53. "When Was the First Temple Destroyed, according to the Bible?", **Biblica** 84 (2003), pp. 562-565.

54. "The Identity of the Enemy from the North in the Book of Jeremiah", **Beit Mikra** 46 (2001), pp. 322-334 (Hebrew).

55. "Biography as a Literary Genre in the Bible", **Proceedings of the World Twelfth World Congress of Jewish Studies**, Division A, Jerusalem 1999, pp. 79-88 (Hebrew).

Reviews

1. Review of G. Gakuru, An Inner-biblical Exegetical Study of the Davidic Covenant and the Dynastic Oracle, **Beit Mikra** 47 (2002), pp. 373-380 (Hebrew).

2. Review of M. Zipor, The Peshitta on Leviticus, **Beit Mikra** 48 (2004), pp. 373-376 (Hebrew.).

3. Review of O. Lipschits, Jerusalem between Destruction and Restoration Judah under Babylonian Rule, **Journal of Hebrew Scriptures** 5 (2004-2005) http://www.arts.ualberta.ca/JHS/reviews/review159.htm
Reprinted in: E. Ben Zvi (ed.), Perspectives on Hebrew Scriptures II, Piscataway, NJ 2007, 591-592.

4. Review of M. Zipor, The Septuagint to Genesis, **Haaretz**, https://www.haaretz.co.il/literature/2006-01-01/ty-article/0000017f-e629-d62c-a1ff-fe7b2cbb0000 (Hebrew).

5. Review of R. Fidler, Dreams Speak Falsely?: Dream Theophanies in the Bible: Their Place in Ancient Israelite Faith and Traditions, Review of Biblical Literature, https://www.sblcentral.org/API/Reviews/4841_5024.pdf

6. Review of M. Cogan and S. Ahituv, Nahum, Habakkuk, Zephaniah, Miqra LeYisrael, **Haaretz**, May 29, 2007 (Heb.).
https://www.haaretz.co.il/literature/study/2007-05-21/ty-article/0000017f-f162-d487-abff-f3fe931d0000

7. Review of Or Lemayer: Meir Gruber's FS, **Beit Mikra** 55 (2010), pp. 125-133.

8. Review of A.R.P. Diamond and Louis Stulman, eds. Jeremiah (Dis)Placed: New Directions in Writing/Reading Jeremiah", **Review of Biblical Literature** 10/2011, https://www.sblcentral.org/API/Reviews/7992_8740.pdf

9. Review of M. Cogan, 1-2 Kings (Mikra Leyisrael), **Beit Mikra** 66 (2021), 453-464

10. Review of Daniel Prokop The Pillars of the First Temple (1 Kgs 7:15-22): A Study from Ancient Near Eastern, Biblical, Archaeological, and Iconographic Perspectives, **RBL** 2021, https://www.sblcentral.org/home/bookDetails/13746

11. Review of Wilson, Praying to the Temple: Divine Presence in Solomon's Prayer, **RBL** 2023, https://www.sblcentral.org/home/bookDetails/1001153